

# 2022 SURFARI SPOOKTACULAR SURF CONTEST ENTRY FORM

PRESENTED BY THE SMYRNA SURFARI CLUB



SATURDAY, OCTOBER 29, 2022

FLAGLER AVENUE, NEW SMYRNA BEACH

(N.S.B. INLET ALTERNATE SITE)

9:00 A.M. START

REGISTER ON SITE STARTING AT 8:00 AT FLAGLER AVENUE BOARDWALK

PROCEEDS BENEFIT SURFARI'S HIGH SCHOOL SCHOLARSHIP PROGRAM



**\*CUSTOM SURFARI TROPHIES  
TO ALL DIVISION FINALISTS**

**\*FREE CONTEST T-SHIRT TO  
ALL CONTESTANTS**

**RAFFLE DRAWING:  
CUSTOM SURFBOARD  
COURTESY OF**

**Richenberg Surfboards  
OR \$250.00 CASH**

**\*\$5.00 DONATION\*  
DRAWING DECEMBER 1, 2022**



*Richard B. Troutman*  
LAW OFFICES RICHARD B. TROUTMAN, P.A.



**ENTRY FEE: \$20.00; \$10.00 EACH ADDITIONAL DIVISION  
(TADPOLES PAY \$10.00 ONLY)**

PLEASE CHECK THE DIVISION(S) YOU ARE ENTERING

- Tadpoles (11 yrs and under with parent push-in only)
- Menehune - long&short board 11yrs & under
- Boys (12 to 14 yrs)
- Girls (12 to 14 yrs)
- Junior Men (15 to 17 yrs)
- Men (18 to 24 yrs)
- Women shortboard (all ages)

- Masters (24 to 44 yrs)
- Legends - long/short board (45 yrs & up)
- Longboard Open (all ages)
- Open Shortboard (all ages)
- Open SUP (all ages)
- COSTUME DIVISION FREE (all ages)  
1<sup>st</sup> Place \$100 17 & up, 1<sup>st</sup> Place \$100 16 & under

NAME: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

PARENT'S NAME IF MINOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CELL PHONE #: \_\_\_\_\_ PARENT'S CELL PHONE IF MINOR: \_\_\_\_\_

ALL CONTESTANTS MUST SIGN THE HOLD HARMLESS RELEASE. IF YOU ARE UNDER 18, YOU MUST HAVE A PARENT OR GUARDIAN SIGN THE PARENT/GUARDIAN RELEASE **HOLD HARMLESS RELEASE**. In consideration of being allowed to participate in any way in this Spooktacular Contest, related events and activities, the undersigned acknowledges, appreciates, & agrees that: (1) The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular rules, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; (2) I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; (3) I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any significant hazard during my presence or participation, I agree to bring such to the attention of the nearest official immediately; and (4) I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE AND HOLD HARMLESS THE SMYRNA SURFARI CLUB, INC. and Volusia County and City of New Smyrna Beach, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used to conduct the event ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE. I HAVE READ THIS RELEASE OR LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

X \_\_\_\_\_ Date \_\_\_\_\_

**(PARTICIPANT'S SIGNATURE)**

FOR PARTICIPANTS OF MINORITY AGE (UNDER 18 AT TIME OF REGISTRATION) This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above to all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify the Releasees from any and all liabilities incident to my minor child's involvement in participation in these programs as provided above, EVEN IF ARISING FROM THEIR NEGLIGENCE.

X \_\_\_\_\_ Date \_\_\_\_\_

**PARENT/GUARDIAN'S SIGNATURE PRINT YOUR NAME**

RELATIONSHIP TO PARTICIPANT: \_\_\_\_\_ EMERGENCY PHONE #: \_\_\_\_\_

**CONTEST BIO**  
**PLEASE FILL OUT THIS CONTESTANT BIOGRAPHY**  
**TO ANNOUNCE DURING YOUR HEATS**

NAME: \_\_\_\_\_

DIVISION(S) ENTERED: \_\_\_\_\_

\_\_\_\_\_

AGE: \_\_\_\_\_ YEARS COMPETING: \_\_\_\_\_

SCHOOL ATTENDING OR OCCUPATION:

\_\_\_\_\_

YEARS COMPETING: \_\_\_\_\_ HOME BREAK: \_\_\_\_\_

FAVORITE BREAKS: \_\_\_\_\_

SPONSORS: \_\_\_\_\_

BOARD(S) (LENGTH/MAKE):

\_\_\_\_\_

ANY OTHER INFO TO ANNOUNCE ABOUT YOU?

\_\_\_\_\_

\_\_\_\_\_

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